

The birds have vanished

down the sky.

Now the last

cloud drains away.

We sit together,

the mountain and me, until

only the mountain remains.

The high tower is

a hundred feet tall,

From here one's hand

could pluck the stars.

I do not dare to speak

in a loud voice,

I fear to disturb

The people in heaven.

You ask for what reason I

stay on the green mountain,

I smile, but do not answer,

my heart is at leisure.

Peach blossom is carried

far off by flowing water,

Apart, I have heaven and

earth in the human world.

Handwriting practice lines consisting of multiple sets of three horizontal lines (top solid, middle dashed, bottom solid) for writing practice.

I climb up high and look

on the four seas,

Heaven and earth

spreading out so far.

Frost blankets all the

stuff of autumn,

The wind blows with

the great desert's cold.

The eastward-flowing

water is immense,

All the ten thousand

things billow.

The white sun's passing

brightness fades,

Floating clouds seem

to have no end.

Swallows and sparrows

nest in the wutong tree,

Yuan and luan birds

perch among jujube thorns.

Now it's time to

head on back again,

I flick my sword and sing

Taking the Hard Road.

Confucius: "Do not impose

on others what you do not

wish for yourself."

Luke 6:31 (NIV): "Do to

others as you would have

them do to you."

Confucius: "Real knowledge

is to know the extent

of one's ignorance."

Proverbs 1:7: "The fear of

the Lord is the beginning of

knowledge; but fools despise

wisdom and instruction."

Confucius: "The superior

man is modest in his speech,

but exceeds in his actions."

Matthew 5:37: "Let your

"Yes" be yes and your "No,"

no; anything more than this

comes from the evil one."

Confucius: "Do not be

friends with anyone who is

not better than yourself."

Proverbs 13:20: "Whoever

walks with the wise

becomes wise, but the

companion of fools

will suffer harm.

Confucius: "When anger

rises, think of

the consequences."

Ecclesiastes 7:9 (NIV):

"Do not be quickly provoked

in your spirit, for anger

resides in the lap of fools."

Confucius: "Humility is

the solid foundation

of all virtues."

1 Peter 5:5-6: "...be

submissive to one another,

and be clothed with

humility, for God resists

the proud, But gives

grace to the humble.

Therefore humble yourselves

under the mighty hand

of God, that He may exalt

you in due time."

Confucius: "It does not

matter how slowly you go

as long as you do not stop."

Proverbs 12:24: "The hand

of the diligent will rule,

while the slothful will be

put to forced labor."

Confucius: "He who

conquers himself is

the mightiest warrior."

Proverbs 16:32: "Whoever

is slow to anger is better

than the mighty, and he

who rules his spirit than he

who takes a city.

Confucius: "The superior

man understands what is

right; the inferior man

understands what will sell."

Proverbs 19:1: "Better is a

poor person who walks in

his integrity than one who

is crooked in speech and

is a fool.”

Confucius: "Is it not a

pleasure, having learned

something, to try it out

at due intervals?"

Proverbs 1:5: "Let the

wise hear and

increase in learning."

Confucius: "Filial piety and

fraternal submission—are

they not the root of

all benevolent actions?"

Ephesians 6:1–3: "Children,

obey your parents in the

Lord, for this is right.

Honor your father and

mother, which is the first

commandment with promise:

that it may be well with

you and you may live

long on the earth."

Confucius: "When we see

men of a contrary

character, we should

turn inward and

examine ourselves."

2 Corinthians 13:5 (NIV)

"Examine yourselves to see

whether you are in the

faith; test yourselves.

Do you not realize that

Christ Jesus is in you—

unless, of course,

you fail the test?"

Our Father which art

in heaven, Hallowed

be thy name.

Thy kingdom come,

Thy will be done in earth,

as it is in heaven.

Give us this day

our daily bread.

And forgive us our debts,

as we forgive our debtors.

And lead us not into

temptation, but deliver us

from evil: For thine is the

kingdom, and the power,

and the glory, for ever.

Amen.

Wisdom is the principal

thing; therefore get

wisdom: and with all thy

getting get understanding.

But the wisdom that is

from above is first pure,

then peaceable, gentle,

and easy to be intreated,

full of mercy and good

fruits, without partiality,

and without hypocrisy.