

The birds have vanished down the sky.

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Now the last cloud drains away.

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We sit together, the mountain and me,

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until only the mountain remains.

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The high tower is a hundred feet tall,

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From here one's hand could pluck the stars.

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I do not dare to speak in a loud voice,

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I fear to disturb the people in heaven.

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You ask for what reason I stay

---

on the green mountain,

---

I smile, but do not answer,

---

my heart is at leisure.

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Peach blossom is carried

---

far off by flowing water,

---

Apart, I have heaven and earth

---

in the human world.

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I climb up high and look on the four seas,

---

Heaven and earth spreading out so far.

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Frost blankets all the stuff of autumn,

---

The wind blows with the great desert's cold.

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The eastward-flowing water is immense,

---

All the ten thousand things billow.

---

The white sun's passing brightness fades,

---

Floating clouds seem to have no end.

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Swallows and sparrows nest in the wutong tree,

---

Yuan and luan birds perch among jujube thorns.

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Now it's time to head on back again,

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I flick my sword and sing Taking the Hard Road.

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Confucius: "Do not impose on others

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what you do not wish for yourself."

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Luke 6:31 (NIV): "Do to others as

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you would have them do to you."

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Confucius: "Real knowledge is to know

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the extent of one's ignorance."

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Proverbs 1:7: "The fear of the Lord is the

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beginning of knowledge; but fools despise

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wisdom and instruction."

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Confucius: "The superior man is modest

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in his speech, but exceeds in his actions."

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Matthew 5:37: "Let your 'Yes' be yes

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and your 'No,' no; anything more than this

---

comes from the evil one."

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Confucius: "Do not be friends with anyone

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is not better than yourself."

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Proverbs 13:20: "Whoever walks with the

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wise becomes wise, but the companion

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of fools will suffer harm."

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Confucius: "When anger rises,

---

think of the consequences."

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Ecclesiastes 7:9 (NIV): "Do not be quickly

---

provoked in your spirit, for anger

---

resides in the lap of fools."

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Confucius: "Humility is the solid

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foundation of all virtues."

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1 Peter 5:5-6: "...be submissive to one another,

---

and be clothed with humility, for God resists

---

the proud, But gives grace to the humble.

---

Therefore humble yourselves under the mighty

---

hand of God, that He may exalt

---

you in due time."

---

Confucius: "It does not matter how slowly

---

you go as long as you do not stop."

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Proverbs 12:24: "The hand of the diligent

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will rule, while the slothful will be

---

put to forced labor."

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Confucius: "He who conquers himself

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is the mightiest warrior."

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Proverbs 16:32: "Whoever is slow to anger

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is better than the mighty, and he who rules

---

his spirit than he who takes a city."

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Confucius: "The superior man understands

what is right; the inferior man

understands what will sell."

Proverbs 19:1: "Better is a poor person

who walks in his integrity than one who is

crooked in speech and is a fool."

Confucius: "Is it not a pleasure, having learned

---

something, to try it out at due intervals?"

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Proverbs 1:5: "Let the wise hear

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and increase in learning."

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Confucius: "Filial piety and fraternal

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submission—are they not the root of

---

all benevolent actions?"

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Ephesians 6:1–3: "Children, obey your

---

parents in the Lord, for this is right.

---

Honor your father and mother, which is the

---

first commandment with promise: that it may

---

be well with you and you may live

---

long on the earth."

---

Confucius: "When we see men of a contrary

---

character, we should turn inward

---

and examine ourselves."

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2 Corinthians 13:5 (NIV) "Examine yourselves

---

to see whether you are in the faith;

---

test yourselves. Do you not realize that Christ

---

Jesus is in you—unless, of course,

---

you fail the test?"

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Our Father which art in heaven,

---

Hallowed be thy name.

---

Thy kingdom come, Thy will be done

---

in earth, as it is in heaven.

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Give us this day our daily bread.

---

And forgive us our debts,

---

as we forgive our debtors.

---

And lead us not into temptation,

---

but deliver us from evil: For thine is the

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kingdom, and the power, and the glory, for ever.

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Amen.

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Wisdom is the principal thing;

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therefore get wisdom: and with all

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thy getting get understanding.

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But the wisdom that is from above is first

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pure, then peaceable, gentle, and easy

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to be intreated, full of mercy and good fruits,

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without partiality, and without hypocrisy.

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