

The birds have vanished

down the sky.

Now the last cloud drains away.

We sit together, the mountain

and me,

until only the

mountain remains.

The high tower is

a hundred feet tall,

From here one's hand

could pluck the stars.

I do not dare to speak

in a loud voice,

I fear to disturb

the people in heaven.

You ask for what reason I stay

on the green mountain,

I smile, but do not answer,

my heart is at leisure.

Peach blossom is carried

far off by flowing water,

Apart, I have heaven and earth

in the human world.

I climb up high and look on

the four seas,

Heaven and earth

spreading out so far.

Frost blankets all the

stuff of autumn,

The wind blows with the

great desert's cold.

The eastward-flowing

water is immense,

All the ten thousand

things billow.

The white sun's

passing brightness fades,

Floating clouds seem

to have no end.

Swallows and sparrows nest in

the wutong tree,

Yuan and luan birds perch

among jujube thorns.

Now it's time to

head on back again,

I flick my sword and sing

Taking the Hard Road.

Confucius: "Do not impose on

others what you do not

wish for yourself."

Luke 6:31 (NIV): "Do to others as

you would have them do to you."

Confucius: "Real knowledge

is to know the extent

of one's ignorance."

Proverbs 1:7: "The fear of the

Lord is the beginning of

knowledge; but fools despise

wisdom and instruction."

Confucius: "The superior man

is modest in his speech,

but exceeds in his actions."

Matthew 5:37: "Let your 'Yes'

be yes and your 'No,' no;

anything more than this

comes from the evil one."

Confucius: "Do not be friends

with anyone who is not

better than yourself."

Proverbs 13:20: "Whoever walks

with the wise becomes wise,

but the companion of fools

will suffer harm."

Confucius: "When anger rises,

think of the consequences."

Ecclesiastes 7:9 (NIV): "Do not be

quickly provoked in your spirit,

for anger resides in the

lap of fools."

Confucius: "Humility is the solid  
foundation of all virtues."

1 Peter 5:5-6: "...be submissive  
to one another, and be clothed  
with humility, for God resists  
the proud, But gives grace  
to the humble.

Therefore humble yourselves under

the mighty hand of God, that He

may exalt you in due time."

Confucius: "It does not matter

how slowly you go as long

as you do not stop."

Proverbs 12:24: "The hand of

the diligent will rule, while the

slothful will be put

to forced labor."

Confucius: "He who conquers

himself is the mightiest warrior."

Proverbs 16:32: "Whoever is slow

to anger is better than the mighty,

and he who rules his spirit

than he who takes a city."

Confucius: "The superior man

understands what is right;

the inferior man understands

what will sell."

Proverbs 19:1: "Better is a poor

person who walks in his

integrity than one who is crooked

in speech and is a fool."

Confucius: "Is it not a pleasure,

having learned something, to try

it out at due intervals?"

Proverbs 1:5: "Let the wise hear

and increase in learning."

Confucius: "Filial piety and

fraternal submission—are they not

the root of all benevolent actions?"

Ephesians 6:1–3: "Children, obey

your parents in the Lord,

for this is right.

Honor your father and mother,

which is the first commandment

with promise: that it may be well

with you and you may

live long on the earth."

Confucius: "When we see men of a  
contrary character, we should  
turn inward and  
examine ourselves."

2 Corinthians 13:5 (NIV)

"Examine yourselves to see whether  
you are in the faith; test  
yourselves. Do you not realize that

Christ Jesus is in you-unless,

of course, you fail the test?"

Our Father which art in heaven,

Hallowed be thy name.

Thy kingdom come, Thy will be

done in earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts,

as we forgive our debtors.

And lead us not into temptation,

but deliver us from evil: For thine

is the kingdom, and the power,

and the glory, for ever. Amen.

Wisdom is the principal thing;

therefore get wisdom: and with all

thy getting get understanding.

But the wisdom that is from

above is first pure, then peaceable,

gentle, and easy to be intreated,

full of mercy and good fruits,

without partiality,

and without hypocrisy.